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HOW TO HOST THE POWER OF GOD

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Hosting

The

**Power
of God**

Apostle Joshua Selman

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HOSTING THE POWER OF GOD

In every generation, there always seems to be men and women who carry very superior levels of spiritual power. Here and there you will have wonderful, honest sincere preachers, believers, but it seems that out of the crowd, God will pick one, two, or three persons. And all through the lifetime of that generation, they will be mightily anointed. In modern history, we have a name that we call them – God’s general.

Something happened along the line, and we completely lost touch with genuine spiritual power, and we replaced genuine power with a lot of noise. We replaced spiritual power with what the bible calls “The philosophy of men”, old wise fables, meaningless, pointless spiritual discussions that cannot change men. So people will come to church and sit under a supposed atmosphere and regardless of the beauty and decoration and everything that happens, and the series of teachings, their lives and situations never changed. They stand helpless in the face of darkness. While these go on, we continue to make noise, continue to brag that we are anointed, whereas absolutely nothing is happening in the lives of the people, and most times we say they don’t have faith.

This lecture is not just for preachers, the anointing was designed for everyone who will be a witness and testament of the reality of the life of God.

When Jesus walked the earth, the bible says in Act 10 vs. 38 *How God anointed Jesus of Nazareth, with the Holy Ghost and Power and he went about doing good, healing all those that were oppressed of the devil, for God was with him.* If our generation does not walk with the Holy Spirit to gain true spiritual power, the days that come, our churches will remain empty.

In the days of the generals, there was no internet, but right now there are all kinds of options and God must be so glorified to make every other thing look unnecessary when he is there.

¶ Let every other names fade away

Jesus take your place, Let every other names fade away ¶

When Jesus shows up, he compels your attention. It's amazing how distracted people can be even in the church, because of the level of powerlessness. A man can actually spend a full service discussing business while a message is going on and there is nothing from that message to touch his life; no conviction, no focus, no direction, no encounters. We give and sell our messages, put pressure on people to fill their phones with our teachings and they listen to it yet nothing happens, it's why members are angry because they have been in church for a very long time, yet nothing has happened. That's why they keep suspecting the ministers because the grace cannot come on any other person. The workers, members, friends are powerless, and yet we continue to write volumes of books about the anointing and series of CDs about the anointing. Something is seriously wrong, and if our generation does not retrace back what the ancient path is; what has been missed, things will continue to go wrong.

(Lord restore the ancient pattern of true spiritual power, that allow the Holy Spirit to find full expression within a generation)

We get to a point where the people can never truly experience God, God, to many people is a theory, we have created philosophies around him. Music ministers write all kinds of song and they are not even afraid to sing it. Songs that are supposed to be powerful and yet the people who write them do not listen to what they are singing. There are songs that should not end

until what you are saying happens. The songs were supposed to be prophetic that while you are singing its message should be delivered and acted upon.

We have blocked the space that the Holy Spirit will find in the church with vain traditions, vain philosophy and the pride of this generation knows no bound. Everybody is a man of God, they all claim to have Rhema and they continue to deceive and mentor and even destroy people.

Imagine a mighty church sharing fence with a beer parlor and yet for many years, the Holy Spirit could not fall on one person. There were days when people will be kilometers away from a crusade ground, even while the program has not started but just because they pass the vicinity, they will be experiencing the manifestation of the Holy Spirit.

There was a ladder, in a place that Abraham concentrated and power rested upon it. Jacob came and rest there, service was over, and yet he received his blessings. Those who sweep the church never get blessed, nothing changes in their lives. And as pastors we continue to boast; the most arrogant generation that has ever lived, we talk about power and so many other things as if we know so much about it and there is absolutely nothing.

We organize all kinds of programs and people come and share the grace and go back the same. And yet we collect offerings and seed that comes from praying to members whose lives are not changed. We teach people that giving lift people, agreed, but they then carry their seeds, empty their account and drop it and yet nothing happens.

Members are watching and getting dissatisfied; they are tithing yet doors are not opening. And yet the church continues to applaud us, instead of us to sit down and think "compared to what

and who?" the bible says *they comparing themselves to themselves are not wise.*

What has been happening in the body of Christ is that a pastor will just look at the range of men of God and says he is not bad, and that becomes a basis of rest. Whereas there are heights, dimensions where you become a blessing to the nations.

Do you know what will happen to members, your members inclusive when you really host the genuine power of God? Our lack of results should give us concern if you love Jesus. It is why people have the authority to write all kinds of nonsense because the truth is there is a dimension of God they are not seeing. There is a level of God's power that when it rests upon the body, no man will open his mouth and call the church a nuisance to civilization.

People look at pastors and church as a place of deception, scam, and a place where people just come so that you extract money from poor people.

No power, no revelation. You hear men of God teach and all you know is that it is a recycling and a copy of messages from laptop to laptop, one program to one program, no freshness.

In the area that the anointing should function, nothing will ever replace the place of genuine spiritual empowerment. Our generation is at stake, because the level of darkness today is immense. About 30, 50 years ago, it was not like that, hell has re-invented itself. The kind of infirmity and darkness that plague the church, it is only God that can help us.

Our prophecies and impartations are like acting, people are now eating communion because they didn't have food at home, not because there is any power there. They know that there is no power there because they have tried it and nothing works.

Some of us with our little fellowship are already joining the queue in that kind of powerlessness, where we just surround ourselves with a few mediocre here and there.

(Lord put a genuine anointing on my life, I'm tired of faking words of knowledge, tired of just assuming, bring me to a level of accuracy and truth)

Psa 92:10 *But my horn shalt thou exalt like the horn of a unicorn: I shall be anointed with fresh oil.*

2 Timothy 1 vs. 9

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

So there is no doubt that you are called, preachers have just been taught that you are only called when you are getting into pulpit ministry, going to school of ministry or a seminary, No! Every believer in Christ is called to represent the purposes of God.

Been called alone does not guarantee that you will have the anointing. In 2 Peter 1 vs. 10

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Jesus never kept any people away from his meetings and programs, they were all called. But when it was time for him to use certain people, he selected people carefully and sent them two by two.

The fact that you are called, does not mean you are chosen. There are limitless possibilities that can happen in our lives if and when we are genuinely anointed. That when a believer possesses true spiritual power, the level of blessing that he will be to the world, it is only eternity that can record it.

You are not a blessing if you lack spiritual power, it takes the power of God to birth the purposes of God. It takes more than good intension to birth the purposes of God. It takes genuine spiritual power for the purposes of God to be birthed within a generation, territory, and dispensation. And so if we do not sustain the ability to host the power of God in our lifetime and generation, we will not only endanger this generation, we will endanger our children and children's children.

There is no believer that will argue about the necessity of spiritual power. When you see God doing great things through a man, you don't say he is a prayerful man of God, or that he can fast well or a worded man of God, but you say he is an anointed man of God.

So subconsciously we trace mighty works to the presence of this ability of the spirit, whether or not we know the Holy Spirit, whether or not we understand the dynamics of the anointing, one thing for sure we know is that if possibilities will happen in the class of God, it will take an agency higher than you. But the inability to walk in the experience of it, is what continues to frustrate us.

A man of God who has wise sayings and a good heart will have empty pews, no matter how sincere your heart it. It takes more than sincerity to be a blessing.

There are scriptural requirements to host the power of God.

If you carry genuine spiritual powers, the demons and hell knows what you carry. It's not about you, but about the power of God. Many things that happen in the church are not power, power has its proofs. Just like wisdom, power is justified by its result. You are not powerful just because people say you are powerful, you are powerful because the result shows that there is

something that is working and as you rise in that power, the result also changes.

You know that there is something wrong with you, when you continue to recycle the same level of result for a long time, it means nothing is being added to that grace.

You can literally use the presence of new results, situations that would not have been part of your experience.

There is a price to host the power of God; our generation does not want to hear the word “price”. The moment you mention that word people hate it. There is a real price for spiritual, more than just laying of hands, more than just carrying a bottle of oil, more than carrying a mantle.

Proverb 23

PRICES FOR REAL SPIRITUAL POWER

Your heart

Pro 23:26 My son, give me thine heart, and let thine eyes observe my ways.

Your *heart* here doesn't just talk of what is locked up inside your chest, it is another way of saying “My son. Give me yourself, give me your life”. We

have taught for many years that all it takes to be anointed is to pray, to fast, holy and pure, worship in spirit, go to church, and submit to spiritual authority, all these are correct, but without this law –“*my son, give me your heart*” , every other thing is futile.

This is the first price of real spiritual power. You hear talks about everything that represents your value, your basis of confidence. It is very dangerous to want the anointing, there is a price.

Salvation is not a man giving God his heart, but him receiving the life of God; the product of the substitutionary sacrifice of Christ. The realm of service and power is when you begin to talk of giving your heart for God. You can receive God's life and not give him your heart.

It is possible to receive the life of God; you are genuinely saved and a child of God, but then, when you now want to be effective, to be an ambassador and envoy of power, he's giving you his life is not enough, you must get to a point where your own life will have to be poured to him. Many believers do not subscribe to this, because of the difficulty that comes with it. Anybody that tells you giving your life to God is easy lied to you, in fact, the Holy Ghost have to assist you to achieve that.

Nobody has the power within himself to give God his heart. You only have the power to allow God help you lay it down. Without giving your heart to God, forget about been used in this end time, sooner or later a generation will know you were not approved.

The greatest hindrance to receiving and hosting the power of God is not sin, it is self. This is what must be destroyed upon the altar. For sin, you receive salvation, but for self, you must die and kill it. When it comes to the issue of salvation, and man been cut short of from the glory of God, God said man should step back and Jesus should

come and work, but there is no mention of that when it has to self. It is a personal thing, the Holy Spirit only energizes you and grants you the grace.

The fallen man is governed by one desire – interest; what is in it for me? This question is ok when you are dealing with humans, but when you are doing business with God, the language of I, me, myself, this is how I want it – all of these things – you must give it all to Jesus. Your will, emotions, and all of you must be brought to the altar.

Staying long in church, attending conferences, wearing t-shirts bearing the picture of your pastor does not automatically make you anointed.

You don't start the process of surrender and then believe that God is convinced because you have started, he must watch it until self becomes ashes. The ashes are the raw material for making the power.

Our generation hates sacrifice, the moment you talk about sacrifice or anything that creates constraints, the average person in our generation will be angry. We like convenience, and nothing is wrong with that except that when it has to do with transforming a generation and to represent the face of God's dealing to a generation there is a huge price. Before prayer, fasting and any other thing, God looks at you and yourself, your ambition, your desire to be great, your desire to be a celebrity, and even your desire to be anointed need to be crucified for you to be anointed. Until it no longer becomes a desire, that's when you are qualified to have it. Your desire to be a pastor, GO, prophet, mama, prophetess, Apostle and all of these things, God just stands by in his love and mercies, he continues to watch you.

There is a relationship between death and glory, the greatest resistance to true spiritual power is self.

There are many Christian activities today that are just expressions of self. They look and sound spiritual, they carry regalia of spirituality but God is not in it. Self and God cannot co-exist, one must dethrone itself for another.

90% of the motivation behind many things people do including preachers is self, we want self to be glorified. Hidden somewhere in our heart is the desire to outshine, the desire to beat out others like a competition. And while he uses watching our heart, we continue to flatter and convince ourselves that we can maneuver our way into his power. And he just stands back, not out of anger; he is restrained by his honor tonight principle.

¶ Let the fire from your altar touch my body

Let the fire from your altar touch my body ¶

When God wants to build you, when you get saved and he introduced you to the Holy Spirit, the first assignment is not to give you rhema, visions or prophecy, the first assignment is death. How does a plant grow? You carry a good seed, take it to the soil and bury it. You stop that seed from seeing light and you leave it there alone, think of the loneliness, the absence of light, the suffocation that happens to the seed, the seed is helpless in the ground and in that helplessness that is when the strength starts to rise, after few days, something starts happening. The seed does not even know it carries that power, the moment the seed dies, it finds out that it just comes alive again and finds out that death is not a thing, but a door that leads somewhere. You can follow a door called death and come out into a realm where you will see different jars standing near different doors. For every door of death, there is oil that is waiting for you. With those jars of oil are lists of possibilities that when you stand in the realm of the Spirit you will be shown doors

and then you will see jars on every door alongside what can happen.

Sometimes the doors are small, they are not like doors that you jump, they are doors that you will have to stretch, some doors will injure you to pass, but when you do pass, you will carry what a generation cannot deny.

The way to genuine power is death, the oil of God upon a man is not the oil in a bottle. The angel if the Lord will lead you through doors.

Where did you learn that you receive the anointing cheap? Ask Elisha, he continued to follow Elijah. Look at the constraints and rigour he passed through, looking for something.

Self is not what leaves a man automatically, God must kill, self is the circumcision required for power. The same way you circumcise a male child when you give birth to him, the spiritual circumcision for power is death. " My son, give me your money, give me your reputation, give me your sleep, give me your time, give me your ego, give me the praises of men, give me your intellect, give me your future, give me your family" if you cannot give your all, then forget about God. "Give me the conference, give me the members, give me the songs, give me the sermon, give me the clothes, give me the accolades, give me the honorarium, give me everything" and he says Lord, what I'm I left with again? And God says "Me". If you have God and any other thing, you are not yet dead, he must be him alone, and therefore he keeps saying, "give me". You will think he is collecting it, but he is throwing it away so that he will become the one and only in your life.

"Give me" does not mean sow it, it means "bring it under my influence".

God is a wonderful and merciful God, but even if it comes to the making of men, God is such an "unemotional" God. When it has to do with the making of men, you will be surprised to know

the dimension of God that will scare you. He calls himself the potter while you are the clay, he smashes the clay on the ground, yet he is the one who is full of compassion, at the end you will know it was still for his mercy why he smashed it. Mercy is not always about forgiveness, it is the insistence that you become when you are not ready for it.

So you carry your ambition like a cross, you carry everything on your head up to Golgotha. That blood must touch the altar for the real fire to come. There was never sacrifice of fire without the body (dead) on the altar and then fire will come upon it.

Many people are obsessed with control "it's my car, my house, my this, my that". In the kingdom, owners are rebels, you don't own things in the kingdom...the earth is the Lord and the fullest thereof. The prodigy son had access, but he wanted ownership. From the day he owns things, he started going back, till he returned to access. No man is given ownership in this kingdom, you are only given access.

God gives you a church, the day you decide to own it, then you will pay the bills, take care of the members, and manage the troubles that comes with it. ...I will build my church, the day you build your own, you will see the lopsidedness in the building.

Many gave God their voice to sing but did not give him their pockets, others gave God their pockets but did not give him something. There are preachers that gave God their brain but didn't give him their pulpit.

Until you have fame, glory, and honor, you don't know what they can do to men.

There a level to which you are anointed, that it will almost look like you don't need God, because even if you never preach again, what you have done before will continue to echo around.

Many men of God want power, but the fortitude for sacrifice is not there, whatever wants to constraint them becomes a problem. The heart of many is selfish, it is the selfishness in man's heart that is called wickedness; man will use anything for his benefit; friend, enemy, wife, husband, children including God.

When Jesus came, he came with another philosophy, having no interest in flashy things of the world, he wasn't afraid of losing anything. And he began to teach them the economy of the kingdom, that we lose things when we try to keep them, that in the kingdom we gain things by losing them. ... *Whosoever keeps his life, shall lose it but whosoever losses his life for my sake shall gain it.*

Luke 22:42

"saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

"Nevertheless" this is the language of a dead man. "Lord I desire to sleep, I don't have the strength to fast, I don't desire to pray, but nevertheless.."

The bible says *..wives, submit yourself to your husband in all things*. Esther gained the heart of the king, by losing her reputation, that was how she saved the whole Israel *"if I perish, I perish"* that was her own version of never the less.. So if you are the bride of Christ, you must submit all.

Do you know that religion will hold any other thing and throw any other thing out, including God? You are alive in yourself by the ego of the things that you do. When you are alive in yourself, you will know it's hard to live by yourself. But when you die and become resurrected from his life, you will see the ease and the excellency of living by the life of God.

♪ *(complete song pls)Ko mi Nana Kane*

Yeshua, a ma shi wa

Komi Nana Kane ¶

Do you have that much death to lay it all down? You don't answer by saying yes, you answer by obedience to what he will demand. If anybody tells you God is just playing games with you, that he is just testing you and it won't go to the point of death, then it is a lie. If he is God, he will watch that ashes burn in your presence.

Was he not the one who made man from the dust? So when he returns you to the dust, he didn't lose, he can still make you back. That fire must roast your reputation, roast your ego.

There should not be anything that you cannot lay down.

John almost got it, but he missed it at a point *..that I may decrease and him increase*, making his calling and election sure. But he got to the prison and offense. The loneliness that comes with death can be painful, you want to stay alive. If you don't know God, it also seems like he is using you, when you really die, what he is doing is that he is exalting you beyond your wildest imagination. If you don't know the ways of God you will think he is a wicked God, so all you do is just to serve him and nothing else, but your possibilities will show your limitation.

There are men in this kingdom that will not need to pray for God to answer, their sacrifices pray all the time, even while they are sleeping, their altar is praying. There are men who God has vowed upon, because of some sacrifices they have done. There are men who God has vowed that he will never ignore them in their lifetime.

True revival is an initiation into death. If death does not happen, revival does not happen. That is why we keep doing revival every year, and at a point, it will become like a ritual, and after the revival, people just share the grace and go.

The world will come and feed on your death, but your death will give them life. Paul said *so then death walk in us.*

Preachers hear this -it is death in you that gives life to those who come. Until that death happens, and at the opening of your mouth, principalities and powers will know. This is how you will be a blessing.

You have not seen true prosperity until you die. Die financially and see what resurrection can do. Die to ministry, and you will not have time to honor the invitations that come. We gain things by losing them. You have a ministry when you forget about ministry and focus on him.

Prayer

1. Lord, self is very alive in me, allow spiritual circumcision in me, there is some things I cannot give you yet, I love you with all my life, but there are some certain things I can't give you.
2. Whatever is trying to be you in my life, I dethrone it this night

¶Take all of me, all of me Lord, you have my everything

Anoint my everything, I yield my everything, I release my everything, you have my everything

Take all of me, all of me Lord, you have my everything¶

Whatever you don't give God cannot bless you.

¶Take over, take over, I have come to the end of myself

Hallelujah hallelujah I have come to the end of myself

Take over, Jehovah, I have catch the end of myself¶

The key is to hide behind the cross, that is how to be famous, don't stand in front of the cross,

you didn't die on it. You stand behind so that the world will see him; the one who died. It is through the lens of his death they see you. But when you hide Jesus so that men will see you, the blood on that cross will fight you. You become an enemy to the cross even if you are a man of God. You cannot stand and block Jesus because you are looking for fame. The blood of the son that also speaks mercy can speak judgment. You not only stand behind the cross, but you lift the cross high enough for people to see. And while you lift the cross, you will see that you are rising too.

We give you worship, worship

The highest praise to the king

We give you worship, worship

The loudest praise to the king

We give you the highest, highest praise to the king

We give you the loudest, loudest praise to the king

You have taken all the glory, you have taken all the worship

You have taken all the worship, you have taken all dominion

You have taken all the praise, You have made them yours

Highest praise to the king

I give you (3 the highest praise*

You will never give him the glory and give you the shame, no! he takes everything.

The woman with the alabaster box seems she brought just something that was expensive, no! That woman brought her pains, frustrations, sorrow, and turned everything.

3. Like the woman with the alabaster box, pour everything out to God; your pains, sorrow, terminal disease, frustrations etcetera.

Worship is not just about singing songs, it's about the transference of all your worries and pains to him too.

God Bless You.

Others Books Of Apostle Joshua Selman

Laws of Kingdom wealth: In this Book, it started with the discussion of the economic system of the kingdom of God, and we need to understand that the battle for wealth and prosperity is not just about the desire to use money to prove a point to people around you, but that there is a program and there is an agenda that is bigger than the personal interest of men, its important to get this, that prosperity is not just about the propriety for affluence but it's the time redemption strategy.

Paul was teaching the church in Ephesus and he admonish them to redeem time and he said the reason why they should redeem time is because the